|       |  | OF ELECTIV   | E TO COUNTY CLERK<br>VE OFFICES TO BE FILLED<br>AND<br>. OF MAP AND BOUNDARIES   |  |
|-------|--|--|--|--|
|       | _  |  | E OF DISTRICT/CITY<br>APPEAR ON THE BALLOT   |  |
| To th | e County Clerk o                         | of Santa Cruz County:  |  |  |
| (1)   | Check One:                               | by given that the elective off at large or by division I election scheduled for Nove | ices of the district/city to be elec   | cted   |
|       | (Please print o                          |  |  |  |
|       | Office                                   |  | Incumbent's Name   | Term   |
|       |  |  |  |  |
|       |  |  |  |  |
|       |  |  |  |  |
|       |  |  |  |  |
|       |  |  |  |  |
| (2)   | Cities: If there appointment regardless. | e is an insufficient number of<br>by E-75 or proceed with the o                      | there is an insufficient number of there is an insufficient number of the nominees, city council will decide election. If any city measure is on the district/city are | le to fill the office by<br>n the ballot, the election is held |
| -     | •  | istrict/city, homeowner in dis   | •  | ·  |

| (3)  | The Candidate  | e's Statement of Qualifications shall be limited to   |  |  |  |
|------|--|---|--|--|--|
|      | Check One:   | ☐ 200 words   |  |  |  |
|      |  | 400 words (double the cost)   |  |  |  |
|      | in the County  | is responsible for paying the cost of publishing the Candidate's Statement of Qualifications Voter Information Guide at the time of filing his/her statement.   |  |  |  |
|      | Check One:   | NO The District/City will pay the cost of publishing the Candidate's Statement of Qualifications.   |  |  |  |
|      | Candidates fo  | r special districts pay the County Clerk. Candidates for city offices pay the City Clerk.   |  |  |  |
| (4)  | In lieu of resort<br>runoff election<br>adopts the pro-<br>special runoff<br>resolved by th  | City and District elections are resolved by lot according to Elections Code §15651 and §10551 ving a tie vote by lot the District/City may resolve a tie vote by the conduct of a special n, pursuant to §15651 (b). A special runoff election shall be held only if the legislative body ovisions of this code prior to the conduct of the election. If a legislative body decides to call a election in the event of a tie vote, all future elections conducted by that body shall be e conduct of a special runoff election, unless the legislative body later repeals the authority of a special runoff election. |  |  |  |
|      | To resolve a tie vote by special runoff election for this election and all future elections, check here. $\Box$  |   |  |  |  |
| (5)  | Date of last map change: Who should we contact from your jurisdiction to come to ou office at 701 Ocean St., Room 310, in Santa Cruz, to review the map on file to confirm the district boundaries and trustee areas (if any)? |   |  |  |  |
|      | Name:  | Phone:  |  |  |  |
|      | E-mail:  |   |  |  |  |
|      |  |   |  |  |  |
| (Sea | l of the District/   | City)   |  |  |  |
|      |  |   |  |  |  |
|      |  | Signature (District Secretary/City Clerk)   |  |  |  |
|      |  | Dated:  |  |  |  |
|      |  | *********   |  |  |  |
|      |  | ጥ ጥ ጥ ጥ ጥ ጥ ጥ ጥ ጥ ጥ ጥ ጥ ጥ ጥ ጥ ጥ ጥ ጥ ጥ   |  |  |  |

## NOTICE TO COUNTY CLERK OF MEASURE(S) TO BE SUBMITTED TO THE VOTERS

|        | NAME OF DISTRICT/CITY   |  |  |  |
|--------|---|--|--|--|
|        | AS IT WILL APPEAR ON THE BALLOT   |  |  |  |
| To the | e County Clerk of Santa Cruz County:  |  |  |  |
|        | Notice is hereby given that the   |  |  |  |
| has ap | oproved a measure to be placed on the November 5, 2019 ballot.  |  |  |  |
|        | Attached is the 75-word or less ballot question(s) to appear on the November 5, 2019 ballot.  |  |  |  |
|        | Also attached is the measure text (for each measure) exactly as it is to be printed in the County Voter Information Guide for the November 5, 2019 election. Cost of printing and distribution of the measure text will be paid for by the district/city. |  |  |  |
|        | Do not print the measure text in the County Voter Information Guide. Instead, send a copy to voters up request at the cost of said district/city.   |  |  |  |
| (Seal  | of the District/City)   |  |  |  |
|        |   |  |  |  |
|        | Signature (District Secretary/City Clerk)   |  |  |  |
|        | Dated:  |  |  |  |